



Online Sunday Packet

Worship Song Lyrics and Sermon Notes

March 22, 2020

Worship Songs

10,000 Reasons

Chorus

Bless the Lord, O my soul
O my soul
Worship His holy name
Sing like never before
O my soul
I'll worship Your holy name

The sun comes up, it's a new day dawning
It's time to sing Your song again
Whatever may pass, and whatever lies before me
Let me be singing when the evening comes

You're rich in love, and You're slow to anger
Your name is great, and Your heart is kind
For all Your goodness I will keep on singing
Ten thousand reasons for my heart to find

And on that day when my strength is failing
The end draws near and my time has come
Still my soul will sing Your praise unending
Ten thousand years and then forevermore

He Will Hold Me Fast

When I fear my faith will fail
Christ will hold me fast
When the tempter would prevail
He will hold me fast
I could never keep my hold
Through life's fearful path
For my love is often cold
He must hold me fast

Chorus

He will hold me fast
He will hold me fast
For my Savior loves me so
He will hold me fast

Those He saves are His delight
Christ will hold me fast
Precious in His holy sight
He will hold me fast
He'll not let my soul be lost
His Promises shall last
Bought by Him at such a cost
He will hold me fast

For my life He bled and died
Christ will hold me fast
Justice has been satisfied
He will hold me fast
Raised with Him to endless life
He will hold me fast
Till our faith is turned to sight
When He comes at last

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Covenant Life Fellowship

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Call to Worship

Ephesians 3:2-6

“² assuming that you have heard of the stewardship of God's grace that was given to me for you, ³ how the mystery was made known to me by revelation, as I have written briefly. ⁴ When you read this, you can perceive my insight into the mystery of Christ, ⁵ which was not made known to the sons of men in other generations as it has now been revealed to his holy apostles and prophets by the Spirit. ⁶ This mystery is that the Gentiles are fellow heirs, members of the same body, and partakers of the promise in Christ Jesus through the gospel.”

Come Behold the Wondrous Mystery

Come behold the wondrous myst'ry
In the dawning of the King
He the theme of heaven's praises
Robed in frail humanity
In our longing in our darkness
Now the light of life has come
Look to Christ who condescended
Took on flesh to ransom us

Come behold the wondrous myst'ry
He the perfect Son of Man
In His living in His suff'ring
Never trace nor stain of sin
See the true and better Adam
Come to save the hell-bound man
Christ the great and sure fulfillment
Of the law in Him we stand

Come behold the wondrous myst'ry
Christ the Lord upon the tree
In the stead of ruined sinners
Hangs the Lamb in victory
See the price of our redemption
See the Father's plan unfold
Bringing many sons to glory
Grace unmeasured love untold

Come behold the wondrous myst'ry
Slain by death the God of life
But no grave could e'er restrain Him

Praise the Lord He is alive
What a foretaste of deliv'rance
How unwavering our hope
Christ in power resurrected
As we will be when He comes

God is For Us

We won't fear the battle
We won't fear the night
We will walk the Valley with You by our side
You will go before us
You will lead the way
We have found a refuge only You can save

Chorus

Sing with joy now our God is for us
The Father's love is a strong and mighty fortress
Raise your voice now no love is greater
Who can stand against us if our God is for us

Even when I stumble
Even when I fall
Even when I turn back still Your love is sure
You will not abandon
You will not forsake
You will cheer me onward with never ending grace

Neither height nor depth can separate us
Hell and death will not defeat us
He who gave His Son to free us
Holds me in His love

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Only A Holy God

Who else commands all the hosts of heaven
Who else could make every king bow down
Who else can whisper and darkness trembles
Only a Holy God

What other beauty demands such praises
What other splendor outshines the sun
What other majesty rules with justice
Only a Holy God

Chorus
Come and behold Him
The One and the Only
Cry out sing holy
Forever a Holy God
Come and worship the Holy God

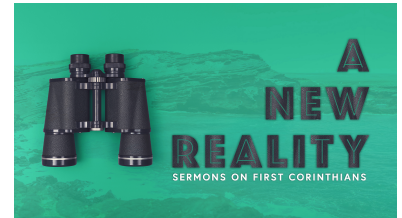
What other glory consumes like fire
What other power can raise the dead
What other name remains undefeated
Only a Holy God

Who else could rescue me from my failing
Who else would offer His only Son
Who else invites me to call Him Father
Only a Holy God
Only my Holy God

Think Charitably

1 Corinthians 4:1-7

Big Idea: Jesus' judgment of us, in the church, as leaders and as fellow Christians, is enough. And it frees us to think charitably about one another, rather than critically judging one another.



I. Seeing leaders correctly.-vs. 1-2

A. Reminders of Paul's instruction in 1 Corinthians:

- “For it has been reported to me by Chloe's people that there is quarreling among you, my brothers. What I mean is that each one of you says, ‘I follow Paul,’ or ‘I follow Apollos,’ or ‘I follow Cephas,’ or ‘I follow Christ.’” (1 Cor. 1:11-12, ESV)
- “For since, in the wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what we preach to save those who believe. For Jews demand signs and Greeks seek wisdom, but we preach Christ crucified, a stumbling block to Jews and folly to Gentiles...” (1 Cor. 1:21-23, ESV)
- “But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; God chose what is low and despised in the world, even things that are not, to bring to nothing things that are, so that no human being might boast in the presence of God.” (1 Cor. 1:27-30, ESV)
- “And I was with you in weakness and in fear and much trembling, and my speech and my message were not in plausible words of wisdom, but in demonstration of the Spirit and of power, so that your faith might not rest in the wisdom of men but in the power of God.” (1 Cor. 2:3-5, ESV)
- “What then is Apollos? What is Paul? Servants through whom you believed, as the Lord assigned to each. I planted, Apollos watered, but God gave the growth. So neither he who plants nor he who waters is anything, but only God who gives the growth.” (1 Cor. 3:5-7, ESV)
- “So let no one boast in men. For all things are yours, whether Paul or Apollos or Cephas or the world or life or death or the present or the future—all are yours, and you are Christ's, and Christ is God's.” (1 Cor. 3:21-23, ESV)

B. What leaders are and what they do.

- “This is how one should regard us, as servants of Christ and stewards of the mysteries of God.” (1 Cor. 4:1, ESV)
- “Moreover, it is required of stewards that they be found faithful.” (1 Cor. 4:2, ESV)

C. Questions: How do you view leaders in Christ's church? Are you looking at the wrong criteria for those serving Jesus' church? Are you seeing leaders correctly?

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II. Understanding the Lord's judgment.-vs. 3-5

- A. "But with me it is a very small thing that I should be judged by you or by any human court. In fact, I do not even judge myself." (1 Cor. 4:3, ESV)
- "It appears that some Corinthians believers were quite prepared to write off certain Christian leaders, simply because they preferred to follow some other leaders as a guru. To elevate one leader and offer him or her the allegiance that belongs to God is bad enough; to write off all authority in any other Christian leader not only betrays a woeful lack of courtesy, but it places the self-appointed judge in the place of God." D.A. Carson
- B. "Therefore do not pronounce judgment before the time, before the Lord comes, who will bring to light the things now hidden in darkness and will disclose the purposes of the heart. Then each one will receive his commendation from God." (1 Cor. 4:5, ESV)
- C. Application:
1. The only true judge of the human heart, is God.
 2. The freedom of self-forgetfulness.
 - "Paul does not look to the Corinthians for his identity. He does not go to them for the verdict that he is a 'somebody'. He does not get that sense of identity from them. But he does not get it from himself either. He knows that trying to find self-esteem by living up to a certain set of standards is a trap." Tim Keller
 - "Paul is saying that he has reached a place where his ego draws no more attention to itself than any other part of his body. He has reached the place where he is not thinking about himself anymore. When he does something wrong or something good, he does not connect it to himself any more. Gospel-humility is not needing to think about myself. True gospel-humility means I stop connecting every experience, every conversation, with myself. In fact, I stop thinking about myself. The freedom of self-forgetfulness. The blessed rest that only self-forgetfulness brings." Tim Keller
 3. God will bring all things to light & we can rest in His care.

III. Seeing ourselves correctly. -vs. 6-7

- A. "I have applied all these things to myself and Apollos for your benefit, brothers, that you may learn by us not to go beyond what is written, that none of you may be puffed up in favor of one against another." (1 Cor. 4:6, ESV)
- B. "For who sees anything different in you? What do you have that you did not receive? If then you received it, why do you boast as if you did not receive it?" (1 Cor. 4:7, ESV)

Book recommendation: [The Freedom of Self-Forgetfulness](#) by Tim Keller